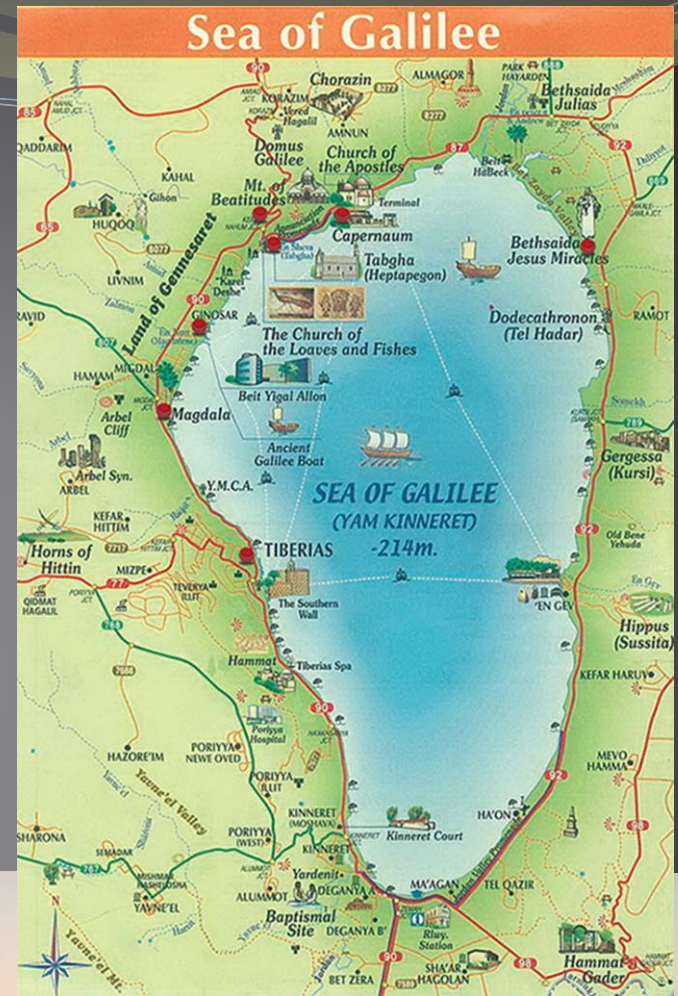


John 21:1 – 25

And then...



Sat., Sept 12 @ 7 PM

*Dr. Lynn Cohick
Professor of New Testament,
Wheaton College*

*Lanier Theological Library in
Spring, TX*

*“We are the Circumcision:
Philippians 3”*





Per Ed Stetzer at *Christianity Today*:

Over 400 ministers will resign in the next few weeks

Explore:

How Jesus brings Peter back into fellowship and focuses on the task of ministry

- 1) Attends to “mundane” concerns*
- 2) Personally confronts the issue*
- 3) Calls to obedience*

Apply:

How can we help care for people who have failed and need to be reconciled to God?

Why an “Epilogue”?

Distinct from the rest of John in terms of:

- *Ending of Ch. 20 & sequence of Chs. 20 and 21*
- *Awkward & unusual language*
- *Beatitude for “those who have not seen”*
- *Appearance of author in v. 24*
- *Focus on issues of the Johannine community*

Unity with the rest of John in terms of:

- *Manuscript never circulated without Ch. 21*
- *Some Johannine language*
- *Includes some of same themes*

John 21:1 - 14

Why are they up in Galilee?



Why did Jesus make them breakfast?

Why is it important to meet someone's physical needs? What does it say to them?

John 21: 15 - 19

Why does Jesus want Peter to be re-instated?



Why is Peter hurt when
Jesus asks a 3rd time?

Why is dealing with
reconciliation in a personal way important?

John 21: 20 - 25

What is Peter's
reaction to Jesus?

Why is obedience so important in
reconciliation?



Application

Who are we called to reconcile with?

How do we facilitate reconciliation?

How do we know we are successful?